R. M.C.

TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C. OLLIE FARIS #CRTH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Nina G. Mann,

in consideration of Ten Thousand and No/100 (\$10,000.00)-----

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Charles E. Quinn and Owen G. Shell, Jr., their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, known and designated as the greater portion of Lot No. 13 on the South side of Ashley Avenue, according to plat of property of B. E. Geer, recorded in Plat Book "H", Page 177, Office of R. M. C. for said County, more particularly described as follows:

BEGINNING at a stake on the South side of said Avenue, joint front corner of Lots Nos. 12 and 13, which stake is 265 feet West of the Southwest corner of said Avenue and North Main Street; thence with the dividing line of Lots Nos. 12 and 13 S. 24-30 W. 200 feet; thence N. 65-30 W. 55 feet to stake in joint rear corner of Lots Nos. 13 and 14; thence with the line of said lots N. 24-30 E. 125 feet to stake; thence S. 65-30 E. 2 feet to stake; thence N. 24-30 E. 75 feet to stake on Ashley Avenue; thence with said Avenue S. 65-30 E. 53 feet to the point of beginning.

The above is the same property conveyed to the grantor by H. Sherrill Utley







| together with all and singula<br>taining; to have and to hold<br>forever. And, the grantor(s) d<br>forever defend all and singul<br>lawfully claiming or to claim       | all and singular the p<br>o(es) hereby bind the<br>ar said premises unto  | premises before me<br>grantor(s) and the<br>the grantee(s) and                           | entioned unto  | the grantee(s), as<br>heirs or success | nd the grantee's                                | s(s') heirs or succe                       | ssors and assigns                      |
|---|---|--|--|--|---|--|--|
| WITNESS the grantor's(s') har   | nd(s) and seal(s) this  | 15th day of  | March  | 1967 .                                 |   |  |  |
| SIGNED, sealed and delivered  | in the presence of:   |  |  | rina                                   | <u> </u>  | nann                                       | (SEAL                                  |
| Oho.  | //len   | <del></del> -  |  |  | <del></del> .                                   |  |  |
| Rebecca   | a ila   | niel   |  |  |   |  | (SEAL                                  |
|   | <u> </u>  |  |  |  |   |  | (SEAL                                  |
| STATE OF SOUTH CAROL COUNTY OF GREEN V sign, seal and as the grant execution thereof. SWORN to before me this 151 Notang subjector South Caroli                         | TILLE Person's(s') act and deed the day of M                              | nally appeared the lideliver the with arch   | PROBATE<br>undersigned with deed and<br>1967         | that (s)he, with                       | the other witne                                 | e saw the within ess subscribed abo        | ve witnessed the                       |
| STATE OF SOUTH CAROL<br>COUNTY OF<br>wife (wives) of the above na<br>me, did declare that she does<br>linquish unto the grantee(s) as<br>in and to all and singular the | I, the med grantor(s) respectively, voluntarily, and the grantee's(s') he | he undersigned Not<br>ctively, did this di<br>d without any com-<br>eirs or successors a | ay appear befo<br>pulsion, dread<br>ind assigns, all | hereby certify users me, and each      | nto all whom it<br>upon being presson whomsoeve | ivately and separa<br>er, renounce, releas | tely examined by<br>se and forever re- |
| GIVEN under my hand and se  | al this   |  |  |  |   |  |  |
| day of  | . 19 .  |  |  | <u> </u>                               |   |  |  |

\_(SEAL)

March

Notary Public for South Carolina.

RECORDED this.